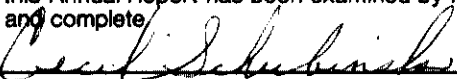
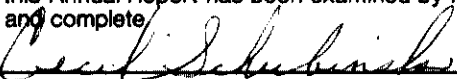
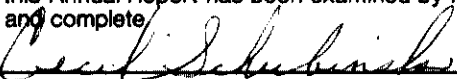


ISSUED 07-01-1993

|                                                                                                                                                                     |                                                                                                                                                                                                |                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>No. 43722</b>                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b>                                                                                                                                                    | <b>2. Registered Agent and Office</b> <b>NOT A P.O. BOX</b>                                                           |
| <b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | <b>Due No Later Than November 1,</b><br><b>1993</b>                                                                                                                                            | <b>RUSSELL G. KVANVIG</b><br><b>200 2ND. AVE. N.</b>                                                                  |
|                                                                                                                                                                     | <b>1. Mailing Address - This is not the Registered Office</b><br><br><b>OPTIMIST CLUB OF TWIN FALLS, ID</b><br><b>RUSSELL KVANVIG</b><br><b>P.O. BOX 755</b><br><br><b>TWIN FALLS ID 83301</b> | <b>TWIN FALLS ID 83301</b><br><br><b>3. Incorporated Under The Laws</b><br><b>of</b><br><b>ID</b><br><b>NO: 43722</b> |

| 4. Names and Addresses of Officers and Directors |                   | <b>MUST BE PRINTED OR TYPED</b> |             |              |            |
|--------------------------------------------------|-------------------|---------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>       | <u>Street or P.O. Address</u>   | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Debra Magee       | 707 Aspenwood Lane              | Twin Falls  | ID           | 83301      |
| Secretary:                                       | John Bonnett      | 639 Washington St. N.           | Twin Falls  | ID           | 83301      |
| Directors:                                       | Cecil Scherbinske | 880 Capri Drive                 | Twin Falls  | ID           | 83301      |
|                                                  | Robyn Stanhope    | 747 Cyoress Way                 | Twin Falls  | ID           | 83301      |
|                                                  | Chris Whitten     | 313 Monroe Circle               | Twin Falls  | ID           | 83301      |
|                                                  | Holly Reese       | PO Box 228                      | Twin Falls  | ID           | 83301      |
|                                                  | Barry Knoblich    | 346 Monroe Place                | Twin Falls  | ID           | 83301      |
|                                                  | Peggy Van Wagnor  | 538 Dee Drive                   | Jerome      | ID           | 83338      |

|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                    |      |                    |                         |                   |       |                     |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------|------|--------------------|-------------------------|-------------------|-------|---------------------|
| <b>5. Nature of Business</b><br><br><b>Service Club</b> | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete</b><br><br><table> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>September 11, 1993</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Cecil Scherbinske</td> <td>Title</td> <td>Secretary/Treasurer</td> </tr> </table> | Signature |  | Date | September 11, 1993 | Name (Typed or Printed) | Cecil Scherbinske | Title | Secretary/Treasurer |
| Signature                                               |                                                                                                                                                                                                                                                                                                                                                                | Date      | September 11, 1993                                                                 |      |                    |                         |                   |       |                     |
| Name (Typed or Printed)                                 | Cecil Scherbinske                                                                                                                                                                                                                                                                                                                                                                                                                                | Title     | Secretary/Treasurer                                                                |      |                    |                         |                   |       |                     |