

No. C 146995	Due no later than January 31, 2007 Annual Report Form	2. Registered Agent and Office NO PO BOX																																							
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable REDMAN HOMES, INC. 2701 CAMBRIDGE CT #300 AUBURN HILLS, MI 48326	CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83702 3. New Registered Agent Signature																																							
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>P</td> <td>B.J. Williams</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>VP/SI</td> <td>John J. Collins Jr.</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>EVP/CFOT</td> <td>Phyllis A. Knight</td> <td rowspan="4" style="vertical-align: middle; text-align: center;"> } 2701 Cambridge Ct #300 Auburn Hills MI 48326 </td> <td></td> <td></td> <td></td> </tr> <tr> <td>VP</td> <td>William H. Stamer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>AT</td> <td>Jimmy Paul</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	P	B.J. Williams					VP/SI	John J. Collins Jr.					EVP/CFOT	Phyllis A. Knight	} 2701 Cambridge Ct #300 Auburn Hills MI 48326				VP	William H. Stamer				AT	Jimmy Paul								
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5. Organized Under the Laws of: DELAWARE C 146995	6. Signature <u><i>Jimmy Paul</i></u> Date <u>11/14/06</u> Name <small>(Type or Print)</small> <u>Jimmy Paul</u> Title <u>Asst. Treasurer</u>																																								

Issued 11/01/2006

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