

|                                                                                                                                                                              |                                                                                                                                   |                                                                                  |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------|
| No. 88860                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b>                                                                                       |                                                                                  | 2. Registered Agent and Office         |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1994                                                                                                |                                                                                  | GEORGE C. PETERSEN, JR.<br>485 "E" ST. |
|                                                                                                                                                                              | 1. Mailing Address —<br><br>UTAH-IDAHO DISTRICT KIWANIS INT<br>GEORGE C. PETERSEN, JR.<br>485 "E" ST.<br><br>IDAHO FALLS ID 83402 | IDAHO FALLS ID 83402<br><br>3. Incorporated Under The Laws<br>of UT<br>NO: 88860 |                                        |

|                                                                                  |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |              |            |           |                                                                                    |               |                         |                     |                 |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|-----------|------------------------------------------------------------------------------------|---------------|-------------------------|---------------------|-----------------|
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b> |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |              |            |           |                                                                                    |               |                         |                     |                 |
|                                                                                  | <u>Name</u>                                                                        | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>City</u> | <u>State</u> | <u>Zip</u> |           |                                                                                    |               |                         |                     |                 |
| President:                                                                       | James H. Ballantyne                                                                | 10250 Whispering Cliffs Dr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Boise       | ID           | 83704      |           |                                                                                    |               |                         |                     |                 |
| Secretary:                                                                       | Loren E. Marmon                                                                    | 716 S. 20th Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Caldwell    | ID           | 83605      |           |                                                                                    |               |                         |                     |                 |
| Directors:                                                                       |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |              |            |           |                                                                                    |               |                         |                     |                 |
| 5. Nature of Business<br><br>Service organization                                |                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="0"> <tr> <td data-bbox="520 904 660 970">Signature</td> <td data-bbox="660 904 1189 970"></td> <td data-bbox="1189 904 1605 970">Date 10/15/94</td> </tr> <tr> <td data-bbox="520 936 660 970">Name (Typed or Printed)</td> <td data-bbox="660 936 1189 970">James H. Ballantyne</td> <td data-bbox="1189 936 1605 970">Title President</td> </tr> </table> |             |              |            | Signature |  | Date 10/15/94 | Name (Typed or Printed) | James H. Ballantyne | Title President |
| Signature                                                                        |  | Date 10/15/94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |              |            |           |                                                                                    |               |                         |                     |                 |
| Name (Typed or Printed)                                                          | James H. Ballantyne                                                                | Title President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |              |            |           |                                                                                    |               |                         |                     |                 |

**BOARD OF TRUSTEES  
UTAH-IDAHO DISTRICT OF KIWANIS INTERNATIONAL**

**District Governor**

James H. Ballantyne Mary  
Home Club: Boise Gem State, Key No. 05512  
10250 Whispering Cliffs  
Boise, Idaho 83704  
Work: 208/375-1966 Home: 208/375-1966  
Fax:.

**District Governor-Elect**

O. Geral Wilde Lou Ann  
Home Club: Provo, Key No. 00489  
815 North 300 West  
Provo, Utah 84604-3313  
Work: 801/377-8294 Home: 801/377-8294  
Fax:.

**Immediate Past Governor**

J. LaMar Anderson Jeri  
Home Club: Logan, Key No. 02175  
856 Juniper Drive  
Logan, Utah 84321  
Work: 801/797-2236 Home: 801/752-8594  
Fax:801/797-3376

**Lt. Governor, Division 1**

Lowell P. Christensen LaVera  
Home Club: Orem Golden K, Key No. 09491  
11 East 300 North  
Orem, UT 84057  
Work: 801/225-1683 Home: 801/225-1683  
Fax:.

**Lt. Governor, Division 2**

Karen Perry Merlyn  
Home Club: Tooele, Key No. 06987  
245 Griffith Street  
Tooele, UT 84074  
Work: 801/882-0410 Home: 801/882-4146  
Fax:801/246-5175

**Lt. Governor, Division 3**

Rick Pizza Julie  
Home Club: Tremonton, Key No. 04135  
596 N. 400 W. P. O. Box 219  
Tremonton, UT 84337  
Work: 801/257-5322 Home: 801/279-8413  
Fax:801/257-6280

**Lt. Governor, Division 4**

Michael F. Call Carol  
Home Club: Shelley, Key No. 12842  
147 North 2nd West  
St. Anthony, ID 83445  
Work: 208/624-7542 Home: 208/346-6971  
Fax:208/624-3385

**Lt. Governor, Division 5**

Michael Phillips Patty  
Home Club: Buhl, Key No. 01927  
108 Broadway S.  
Buhl, ID 83316  
Work: 208/543-6438 Home: 208/536-6163  
Fax:208/543-6439

**Lt. Governor, Division 6**

David K. Swanson Arlene  
Home Club: Capital City, Boise, Key No. 03557  
P. O. Box 1631  
Boise, ID 83701  
Work: 208/375-7100 Home: 208/376-7242  
Fax:208/347-7730

**Lt. Governor, Division 7**

James B. Case  
Home Club: Cedar City, Key No. 03470  
P. O. Box 1669  
Cedar City, UT 84721-1669  
Work: 801/586-4720 Home: 801/586-4720  
Fax:.

**Lt. Governor, Division 8**

Dan C. Milano Cheryl  
Home Club: West Valley, Key No. 04644  
5535 So. Dunbarton Dr.  
Salt Lake City, UT 84117  
Work: 801/262-1961 Home: 801/262-1961  
Fax:.

**Lt. Governor, Division 9**

Wes Waggoner Bonita  
Home Club: Nampa, Key No. 00811  
728 Parkside Way  
Nampa, ID 83686  
Work: 208/466-2434 or 208/888-4444  
Fax:208/467-2517