

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 06-30-1990

|                                                                                |                                                                            |          |                                                                              |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------|------------------------------------------------------------------------------|
| No. 71399                                                                      | Idaho Corporation Annual Report Form<br>Due No Later Than November 1, 1990 |          | 2. Registered Agent and Office                                               |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Correct                                        |          | STEVEN R. GUSTIN<br>LEWISTON-NEZ PERCE<br>CITY AIRPOR<br>LEWISTON ID 83501 7 |
|                                                                                | R - S SALES, INC.<br>STEVEN R. GUSTIN<br>P. O. BOX 1481                    |          | 3. Incorporated Under The Laws<br>of ID                                      |
| NO FEE REQUIRED                                                                | LEWISTON                                                                   | ID 83501 | NO: 071399                                                                   |

## 4. Names and Addresses of Officers and Directors

|            | Name             | Street or P.O. Address | City     | State | Zip   |
|------------|------------------|------------------------|----------|-------|-------|
| President: | Steven R. Gustin | PO Box 1481            | Lewiston | ID    | 83501 |
| Secretary: |                  |                        |          |       |       |
| Directors: | Ronald I. Gustin | PO Box 519             | Lewiston | ID    | 83501 |

## 5. Nature of Business

Retail Sales

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Ronna Jo Steely / Steve Gustin Date 7-11-90 / 7-18-90  
 Name <sup>(Type or Printed)</sup> Ronna Jo Steely / Steve Gustin Title Office Manager / Pres