

# State of Idaho

Office of the Secretary of State

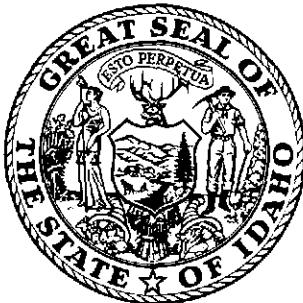
**CERTIFICATE OF REGISTRATION  
OF  
FIRST AMERICAN TITLE INSURANCE COMPANY**

File Number C 217471

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: April 20, 2018



*Lawrence Denney*  
SECRETARY OF STATE

By *W. H. Hester*



# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2018 APR 20 AM 11:31

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the entity is: First American Title Insurance Company
2. The name which it shall use in Idaho is: \_\_\_\_\_  
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:
 

<input checked="" type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
<input type="checkbox"/> Other: _____ (Use "Other" only if your foreign entity type is <u>not</u> listed above, and enter the type here.)	
4. Jurisdiction of formation: Nebraska  
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:  
1 First American Way  
(Street Address)  
Santa Ana, CA 92707  
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:  
5017 Leavenworth Street, Ste. 100  
(Street Address)  
Omaha, NE 68106  
(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:  
\_\_\_\_\_  
(Address)
8. Name and street address of registered agent in Idaho:  
Corporation Service Company      12550 W Explorer Drive, Ste. 100, Boise, ID 83713  
(Name)      (Address)
9. The name, capacity, and mailing address of at least one governor:
 

<u>Dennis J. Gilmore</u>	<u>President</u>	<u>1 First American Way, Santa Ana, CA 92707</u>
(Name)	(Capacity)	(Address)
<u>Jeffrey S. Robinson</u>	<u>Secretary</u>	<u>1 First American Way, Santa Ana, CA 92707</u>
(Name)	(Capacity)	(Address)

Typed Name: Jeffrey S. Robinson

Signature: \_\_\_\_\_

Capacity: Secretary

Secretary of State use only

IDAHO SECRETARY OF STATE

04/20/2018 05:00

CK:17130891 CT:233964 BH:1639549

1@ 100.00 = 100.00 FOR REG ST #2

1@ 20.00 = 20.00 EXPEDITE C #3

C217471

# STATE OF NEBRASKA

United States of America,     } ss.  
State of Nebraska               }

Secretary of State  
State Capitol  
Lincoln, Nebraska

I, John A. Gale, Secretary of State of the  
State of Nebraska, do hereby certify that

## **FIRST AMERICAN TITLE INSURANCE COMPANY**

**incorporated on June 30, 2014 and is duly incorporated under the law of  
Nebraska;**

**that no occupation taxes due from and assessable against the Corporation are  
unpaid and have become delinquent;**

**that no annual or biennial report required to be forwarded by the  
Corporation to the Secretary of State has become delinquent;**

**that Articles of Dissolution have not been filed.**

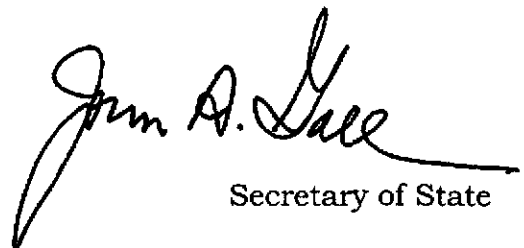
*This certificate is not to be construed as an endorsement,  
recommendation, or notice of approval of the entity's financial  
condition or business activities and practices.*

In Testimony Whereof,



I have hereunto set my hand and  
affixed the Great Seal of the  
State of Nebraska on this date of

**April 18, 2018**

  
Secretary of State