

No. W 73874		Due no later than May 31, 2018		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		CINDY M STICE 215 N WHITLEY DR STE 1 FRUITLAND ID 83619			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		AHC MEDICAL SUPPLY LLC DAVID CHARLES 10520 SOUTH 700 EAST SUITE 210 SANDY UT 84070 USA					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	DAVID CHARLES	10520 SOUTH 700 EAST SUITE 210	SANDY	UT	USA	84070	
MEMBER	BRYAN HURSH	10520 SOUTH 700 EAST SUITE 210	SANDY	UT	USA	84070	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 73874		Signature: David Charles			Date: 03/22/2018		
		Name (type or print): David Charles			Title: Presidency		
Processed 03/22/2018		* Electronically provided signatures are accepted as original signatures.					