

|  |                 |  |       |  |         |             |
|--|-----------------|--|-------|--|---------|-------------|
| No. <b>C 165396</b>  |                 | <b>Due no later than Mar 31, 2015</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>REMINGTON RANCH OWNERS ASSOCIATION, INC.<br>JASON CURTIS<br>27853 N CLEARWATER<br>ATHOL ID 83801 |       | JASON CURTIS<br>27853 N CLEARWATER<br>ATHOL 83801  |         |             |
|  |                 |  |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |       |  |         |             |
| Office Held  | Name            | Street or PO Address   | City  | State  | Country | Postal Code |
| SECRETARY  | MICHELLE CURTIS | 27853 CLEARWATER STREET  | ATHOL | ID   | USA     | 83801       |
| PRESIDENT  | JASON CURTIS    | 27853 N CLEARWATER   | ATHOL | ID   | USA     | 83801       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 165396</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Margaret Louise Miller<br>Name (type or print): Margaret Louise Miller<br><br>Date: 01/26/2015<br>Title: BOOKKEEPER                                |       |  |         |             |
| Processed 01/26/2015   |                 | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |