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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|---------|------------------|--|
| No. <b>C 111735</b>                                                                                                                                    |            | <b>Due no later than Aug 31, 2018</b>                                                                                                                   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RS&I, SECURITY, INC.<br>WELLS & BENSON, CPA, PA<br>PO BOX 1664<br>IDAHO FALLS ID 83403 |             | GARY V OLSEN<br>2536 N WOODRUFF<br>IDAHO FALLS ID 83401 |         |                  |  |
|                                                                                                                                                        |            |                                                                                                                                                         |             | 3. <u>New</u> Registered Agent Signature:*              |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |                                                                                                                                                         |             |                                                         |         |                  |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                    | City        | State                                                   | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | GARY OLSEN | 2436 N. WOODRUFF                                                                                                                                        | IDAHO FALLS | ID                                                      | USA     | 83403            |  |
| 5. Organized Under the Laws of:                                                                                                                        |            | 6. Annual Report must be signed.*                                                                                                                       |             |                                                         |         |                  |  |
| <b>ID<br/>C 111735</b>                                                                                                                                 |            | Signature: Gary Olsen                                                                                                                                   |             |                                                         |         | Date: 06/25/2018 |  |
|                                                                                                                                                        |            | Name (type or print): Gary Olsen                                                                                                                        |             |                                                         |         | Title: President |  |
| Processed 06/25/2018                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                               |             |                                                         |         |                  |  |