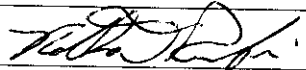


| <b>No. W 5979</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Due no later than Apr 30, 2003<br/>Annual Report Form</b><br><hr/> <b>1. Mailing Address - Correct in this box, if applicable</b><br>RUFİ RANCH, LC<br>NATHAN RUFİ<br>2575 NORTH 3100 WEST<br><br>MALAD, ID 83252 | <b>2. Registered Agent and Office NO PO BOX</b><br>NATHAN RUFİ<br>2575 NORTH 3100 WEST<br><br>MALAD, ID 83252<br><br><b>3. New Registered Agent Signature</b><br><br> |             |       |                        |      |       |     |           |             |               |       |     |       |           |            |               |       |     |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|-------------|---------------|-------|-----|-------|-----------|------------|---------------|-------|-----|-------|
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center; border-bottom: 1px solid black;">Office held</th> <th style="text-align: center; border-bottom: 1px solid black;">Name</th> <th style="text-align: center; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: center; border-bottom: 1px solid black;">City</th> <th style="text-align: center; border-bottom: 1px solid black;">State</th> <th style="text-align: center; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">PRESIDENT</td> <td>NATHAN RUFİ</td> <td>2575N. 3100W.</td> <td>MALAD</td> <td>ID.</td> <td>83252</td> </tr> <tr> <td style="text-align: center;">SECRETARY</td> <td>Wendy RUFİ</td> <td>2575N. 3100W.</td> <td>MALAD</td> <td>ID.</td> <td>83252</td> </tr> </tbody> </table> |                                                                                                                                                                                                                      |                                                                                                                                                                       | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | NATHAN RUFİ | 2575N. 3100W. | MALAD | ID. | 83252 | SECRETARY | Wendy RUFİ | 2575N. 3100W. | MALAD | ID. | 83252 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                                                                                                 | Street or P.O. Address                                                                                                                                                | City        | State | Zip                    |      |       |     |           |             |               |       |     |       |           |            |               |       |     |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NATHAN RUFİ                                                                                                                                                                                                          | 2575N. 3100W.                                                                                                                                                         | MALAD       | ID.   | 83252                  |      |       |     |           |             |               |       |     |       |           |            |               |       |     |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Wendy RUFİ                                                                                                                                                                                                           | 2575N. 3100W.                                                                                                                                                         | MALAD       | ID.   | 83252                  |      |       |     |           |             |               |       |     |       |           |            |               |       |     |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 5979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>6.</b><br>Signature  Date <u>2/23/03</u><br>Name (Typed or Printed) <u>NATHAN RUFİ</u> Title <u>PRESIDENT</u>                  |                                                                                                                                                                       |             |       |                        |      |       |     |           |             |               |       |     |       |           |            |               |       |     |       |