No. C 152101		Due no later than Dec 31, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. ASPEN CREEK WATER ASSOCIATION, INC. C/O BRETT ARMITAGE 5932 W QUAKING ASPEN DR COEUR D ALENE ID 83814		2. Registered Age	Registered Agent and Address (NO PO BOX) BRETT ARMITAGE 5932 W QUAKING ASPEN DR COEUR D'ALENE ID 83814 COEUR D'ALENE ID 83814			
Return to:								
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080								
				3. <u>New</u> Registered	3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Corporations: Enter N	lames and Busin	ess Addresses of Presi	dent, Secretary, and Directors. Treasur	er (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT BILL SCHNEI		DER	5801 W QUAKING ASPEN DR	COEUR D'ALENE	ID	USA	83814-5584	
VICE PRESIDENT	ICE PRESIDENT ALANA SIMOI		14036 - 282ND LN NE	DUVALL	WA	USA	98019	
DIRECTOR	HOLLY CARLING		5422 S. COTTONTAIL CT.	COEUR D'ALENE	ID	USA	83814-5584	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Brett Armitage		Date: 1	Date: 11/01/2017			
C 152101		Name (type or print): Brett Armitage		Title: I	Title: Interim Secretary			
Processed 11/01/2017	-	* Electronically provide	ed signatures are accepted as original s	signatures.				