| No. C 37582 | | Due no later than Jul 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | | | | | | | | | |
|--|-----------------------|---|-------------------------------|---|----|-----|------------|--------------------------|-----------------|----------------------|--|-------------|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS, INC. TRACY K POE P. O. BOX 2896 BOISE ID 83701 | | LAURA L LANTZ 1649 W SHORELINE DR STE 202 BOISE ID 83702 3. New Registered Agent Signature:* | | | | | | | | | | | |
| | | | | | | | | 4. Corporations: Enter N | Names and Busin | ess Addresses of Pre | esident, Secretary, and Directors. Treasurer (| (optional). | | | |
| | | | | | | | | Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | FARRELL J STEINER | | 3395 S HOLMES | IDAHO FALLS | ID | USA | 83404 | | | | | | | | |
| DIRECTOR | CHRISTOPHER R SHIPLEY | | 1400 N NORTHWOOD CENTER COURT | COEUR D'ALENE | ID | USA | 83814 | | | | | | | | |
| DIRECTOR | MICHAEL H BECK | | 416 S MAIN STREET STE 202 | HAILEY | ID | USA | 83333 | | | | | | | | |
| SECRETARY | LAURA L LANTZ | | 1649 W SHORELINE DR STE 202 | BOISE | ID | USA | 83702 | | | | | | | | |
| DIRECTOR | MAUREEN L HOLMAN | | 910 POWDER VALLEY LN #25 | DRIGGS | ID | USA | 83422 | | | | | | | | |
| PRESIDENT | NATHAN STRONG | | 315 S ALMON | MOSCOW | ID | USA | 83843 | | | | | | | | |
| VICE PRESIDENT | MICHAEL D ARMSTRONG | | 1410 E PINE AVE | MERIDIAN | ID | USA | 83642 | | | | | | | | |
| DIRECTOR | TAWNYA NYMAN | | 5680 E FRANKLIN RD STE 110 | Nampa | ID | USA | 83687 | | | | | | | | |
| DIRECTOR | TROY A HYATT | | 1910 UNIVERSITY DRIVE | BOISE | ID | USA | 83725 | | | | | | | | |
| TREASURER | AUBRAE N SLOAN | | 1221 W IDAHO STREET | BOISE | ID | USA | 83707 | | | | | | | | |
| DIRECTOR | RYAN P MATHEWS | | 444 HOSPITAL WAY STE 555 | POCATELLO | ID | USA | 83201 | | | | | | | | |
| DIRECTOR | JEREMY L G | OODING | 320 MAIN AVE N PO BOX 145 | TWIN FALLS | ID | USA | 83303-0145 | | | | | | | | |
| 5. Organized Under the Laws of: 6. Annual Repor | | 6. Annual Report m | nust be signed.* | | | | | | | | | | | | |
| ID | | Signature: LAURA LANTZ | | Date: 07/12/2017 | | | | | | | | | | | |
| C 37582 | | Name (type or print): LAURA LANTZ | | Title: EXECUTIVE DIRECTOR | | | | | | | | | | | |
| Processed 07/12/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | | | | | | | | | |