

No. C 85410

Annual Report Form

1997

2. Registered Agent and Office NOT A P.O. BOX

Due No Later Than November 30,

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Please Correct, If Not Correct

AIRTEK, INC.
WILLIAM E. ANSON
1023 MULLAN RD E

RANDY BATES
1119 IRONWOOD PKWY

COEUR D'ALEN ID 83814

NO FEE REQUIRED

* FIRST NOTICE *

SUPERIOR MT 57872

3. Organized Under the Laws of:

ID C 85410

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------|-------------------------------|-------------|--------------|------------|
| PRES. | W. ANSON | 1023 MULLAN RD. E. | SUPERIOR | MT. | 59872 |
| SEC'Y. | K. ANSON | | | | |
| DIRECTORS | W. ANSON | | | | |

5.

6.
Signature W. Anson Date 10-30-97
Name (Typed or Printed) W. ANSON Title PRES.

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓