

## INSTRUCTIONS ON REVERSE SIDE

ISSUED 07-05-1994

No. 56748

## Idaho Corporation Annual Report Form

Due No Later Than November 1

Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

★ FIRST NOTICE ★  
NO FEE REQUIRED

## 1. Mailing Address — Please Correct If Not Correct

HALL & FRIEDLY, CHARTERED  
PERCE HALL  
340 EAST 2ND NORTH  
  
MOUNTAIN HOME ID 83647

## 2. Registered Agent and Office NOT A P.O. BOX

PERCE HALL  
340 EAST SECOND NORTH  
  
MOUNTAIN HOME ID 83647

## 3. Incorporated Under The Laws

of ID  
NO: 56748

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Perce Hall	340 E 2 N	Mountain Home	ID	83647
Secretary:	Jay R. Friedly	1365 Owyhee Dr.	Mountain Home	ID	83647
Directors:	Perce Hall				
	Jay R. Friedly				

## 5. Nature of Business

LAW

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Perce Hall

Date

7/12/94

Title

President