

|                                                                                                                                                        |             |                                                                                                                                                                                      |       |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 103133</b>                                                                                                                                    |             | Due no later than May 31, 2012                                                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>5576 ADONIS PLACE, LLC<br>ROGER LOGAN<br>3630 E ALTA RIDGE COURT<br>BOISE ID 83716 |       | ROGER LOGAN<br>3630 E ALTA RIDGE COURT<br>BOISE ID 83716 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                                      |       |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                                 | City  | State                                                    | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | NANCY LOGAN | 3630 E. ALTA RIDGE COURT                                                                                                                                                             | BOISE | ID                                                       | USA     | 83716-7120  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 103133</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Roger Logan<br>Name (type or print): Roger Logan<br>Date: 03/19/2012<br>Title: Registered Agent                                      |       |                                                          |         |             |  |
| Processed 03/19/2012                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                            |       |                                                          |         |             |  |