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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 32317</b>                                                                                                                                     |                 | <b>Due no later than Jul 31, 2017</b>                                                                                                                                   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>HOWELL HAY & LIVESTOCK COMPANY, LLC<br>JOAN L HOWELL<br>2111 COUNTY LINE RD<br>EMMETT ID 83617-9201<br>USA |        | THOMAS R HOWELL<br>2111 COUNTY LINE RD<br>EMMETT ID 83617-9201 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                         |        | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                         |        |                                                                |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                    | City   | State                                                          | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | THOMAS R HOWELL | 2111 COUNTY LINE RD                                                                                                                                                     | EMMETT | ID                                                             | USA     | 83617-9201  |  |
| MEMBER                                                                                                                                                 | JOAN L HOWELL   | 2111 COUNTY LINE RD                                                                                                                                                     | EMMETT | ID                                                             | USA     | 83617-9201  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 32317</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Joan L. Howell<br>Name (type or print): Joan L. Howell<br>Date: 07/02/2017<br>Title: Secretary                          |        |                                                                |         |             |  |
| Processed 07/02/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                               |        |                                                                |         |             |  |