



STATE OF IDAHO

Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
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File #: 0005044986

Date Filed: 1/3/2023 8:48:17 AM

| Entity Name and Mailing Address: | | | | | | | | | | | |
|--|--|---|------|-------|------------------|-------------------|---------|---|------------------|---------|---|
| Entity Name: | CARPCO, L.L.C. | | | | | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | 0000121266 | | | | | | | | | | |
| Address | 13154 WATerview RD CALDWELL, ID 83607-5127 | | | | | | | | | | |
| Entity Details: | | | | | | | | | | | |
| Entity Status | Active-Existing | | | | | | | | | | |
| This entity is organized under the laws of: | IDAHO | | | | | | | | | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | W36227 | | | | | | | | | | |
| The registered agent on record is: | | | | | | | | | | | |
| Registered Agent | <p>BRENT CARPENTER Registered Agent Physical Address 13154 WATerview RD CALDWELL, ID 83607 Mailing Address</p> | | | | | | | | | | |
| Limited Liability Company Managers and Members | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Brent D Carpenter</td> <td>Manager</td> <td>13154 WATerview RD. CALDWELL, ID 83607</td> </tr> <tr> <td>BRAD D CARPENTER</td> <td>Manager</td> <td>2023 E. SHERMAN AVE. NAMPA, ID 83686</td> </tr> </tbody> </table> | | | Name | Title | Business Address | Brent D Carpenter | Manager | 13154 WATerview RD. CALDWELL, ID 83607 | BRAD D CARPENTER | Manager | 2023 E. SHERMAN AVE. NAMPA, ID 83686 |
| Name | Title | Business Address | | | | | | | | | |
| Brent D Carpenter | Manager | 13154 WATerview RD. CALDWELL, ID 83607 | | | | | | | | | |
| BRAD D CARPENTER | Manager | 2023 E. SHERMAN AVE. NAMPA, ID 83686 | | | | | | | | | |
| The annual report must be signed by an authorized signer of the entity. | | | | | | | | | | | |
| Job Title: Manager | | | | | | | | | | | |
| <i>Brent Carpenter</i> | | <i>01/03/2023</i> | | | | | | | | | |
| Sign Here | | Date | | | | | | | | | |