No. <b>C 187263</b>		Due no later than May 31, 2014 Annual Report Form  1. Mailing Address: Correct in this box if needed.  CHIP CORE, INC. RIAN M CHIPMAN 2701 MERRIMAC BOISE ID 83709 USA		2	2. Registered Agent and Address (NO PO BOX)			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF					RIAN CHIPMAN 2701 MERRIMAC BOISE ID 83709  3. New Registered Agent Signature:*			
4. Corporations: Enter Names and Busine		ess Addresses of Preside	int Secretary and Directors Treas	urer (o	ntional)			
200	Name	ess Addresses of Freshde	Street or PO Address		City	State	Country	Postal Code
PRESIDENT RIAN M CHI		IPMAN	2701 S MERRIMAC PL		BOISE	ID	USA	83709
5. Organized Under the Laws of:		6. Annual Report must be signed.* Signature: Rian Chipman			Date: 03/21/2014			
C 187263		Name (type or print): Rian Chipman			Title: President			
Processed 03/21/2014 * Electronically provided signatures are accepted as original signatures.								