| No. <b>C 25379</b>   |                     | Due no later than Jan 31, 2016   |   | 2. Registered Ager       | 2. Registered Agent and Address (NO PO BOX)                                 |         |             |  |
|--|---------------------|--|---|--------------------------|---|---------|-------------|--|
| Return to:   |                     | Annual Report Form   |   | RONALD L HEL             | RONALD L HELLMAN  |         |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                     | 1. Mailing Address: Correct in this box if needed.  LELAND E. THOMAS POST NO. 9036, VETERANS OF FOREIGN WARS OF THE UNITED STATES, INCORPORATED ROBERT A PATTERSON PO BOX 95  NEW PLYMOUTH ID 83655-3007 |   |                          | 114 PLYMOUTH AVE NEW PLYMOUTH ID 83655  3. New Registered Agent Signature:* |         |             |  |
|  |                     |  |   | IGN                      |   |         |             |  |
|  |                     |  |   | 3. <u>New</u> Registered |   |         |             |  |
| 4. Corporations: Enter N   | ames and Busin      | ess Addresses of Pr  | esident, Secretary, and Directors. Treasur  | er (optional).           |   |         |             |  |
| Office Held  | Name                |  | Street or PO Address                        | City                     | State   | Country | Postal Code |  |
| TREASURER  | ROBERT A.           | PATTERSON  | 5420 SE 2ND AVE                             | NEW PLYMOUTH             | ID  | USA     | 83655       |  |
| VICE PRESIDENT   | PRESIDENT THOMAS RA |  | 2411 SCENIC DR                              | EMMETT                   | ID  | USA     | 83617       |  |
| PRESIDENT  | OWEN D. S           |  | 4240 SAND HOLLOW RD                         | NEW PLYMOUTH             | ID  | USA     | 83655       |  |
| /ICE PRESIDENT BRIAN D. HARRIS   |                     | ARRIS  | 5400 SAND HOLLOW RD                         | NEW PLYMOUTH             | ID  | USA     | 83655       |  |
| 5. Organized Under the Laws of:  |                     | 6. Annual Report must be signed.*  |   |                          |   |         |             |  |
| ID   |                     | Signature: ROBERT A. PATTERSON   |   | Dat                      | Date: 12/07/2015  |         |             |  |
| C 25379  |                     | Name (type or print): ROBERT A. PATTERSON  |   | Titl                     | Title: QUARTERMASTER  |         |             |  |
| Processed 12/07/2015   |                     | * Electronically prov  | vided signatures are accepted as original s | signatures.              |   |         |             |  |