

Annual Report Form
Due No Later Than November 30, 1998

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

ICONCO, INC.
JOHN E. WEBER
303 DERBY AVENUE

C T CORPORATION SYSTEM
300 N 6TH STREET

BOISE ID 83701

3. Organized Under the Laws of:

* **FIRST NOTICE** *

OAKLAND CA 94601

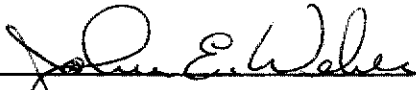
NV C 85145

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	John E. Weber	303 Derby Ave.	Oakland	CA	94601
V. Pres.	Rick Gusman	303 Derby Ave.	Oakland	CA	94601
Sec/Treas	Charlene Weber	303 Derby Ave.	Oakland	CA	94601
Director	John E. Weber	303 Derby Ave.	Oakland	CA	94601

5. Signature of New Registered Agent

6.

Signature  Date 7-13-98
 Name (Typed or Printed) John E. Weber Title President

ISSUED: 07-03-1998

↙ DO NOT TAPE OR STAPLE ↘

7607