

|  |                   |  |                   |  |         |             |  |
|--|-------------------|--|-------------------|--|---------|-------------|--|
| No. <b>C 51971</b>   |                   | <b>Due no later than Aug 31, 2013</b>  |                   | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>  |                   | DEBORAH A. JEFFREY<br>23819 N DERTING RD<br>HAYDEN LAKE ID 83835 |         |             |  |
|  |                   | <b>1. Mailing Address: Correct in this box if needed.</b>  |                   | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
|  |                   | KOOTENAI HUMANE SOCIETY, INC. (THE)<br>DEBORAH A JEFFREY<br>BOX 1005<br>HAYDEN LAKE ID 83835-0199<br>USA     |                   |  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |                   |  |         |             |  |
| Office Held  | Name              | Street or PO Address   | City              | State  | Country | Postal Code |  |
| TREASURER  | SALLY ELLINGSEN   | 19333 ELLA RD  | RATHDRUM          | ID   | USA     | 83858       |  |
| DIRECTOR   | JAMIE SMITH       | 6871 MT. CARROL STREET   | DALTON<br>GARDENS | ID   | USA     | 83815       |  |
| DIRECTOR   | CINDY EDINGTON    | 6211 E SLEEPY LANE   | COEUR D'ALENE     | ID   | USA     | 83814       |  |
| DIRECTOR   | DANIELLE STUFFING | PO BOX 1764  | HAYDEN            | ID   | USA     | 83835       |  |
| PRESIDENT  | ANDY SMTIH        | 6871 MT. CARROL STREET   | DALTON<br>GARDENS | ID   | USA     | 83815       |  |
| SECRETARY  | BUCK BENDER       | 4412 MEADOW RANCH AVE  | COEUR D ALENE     | ID   | USA     | 83815       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 51971</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Deborah A Jeffrey<br>Name (type or print): Deborah A Jeffrey |                   |  |         |             |  |
|  |                   | Date: 07/29/2013<br>Title: Director Of Operations  |                   |  |         |             |  |
| Processed 07/29/2013   |                   | * Electronically provided signatures are accepted as original signatures.                                    |                   |  |         |             |  |