| No. <b>W 146315</b>  | Due no later than Jan 31, 2017  |                        | 2. Registered Agent and Address (NO PO BOX)                       |       |                  |             |  |  |
|--|---|------------------------|---|-------|------------------|-------------|--|--|
| Return to:   | Annual Report Form  |                        | RUSS JAYNES<br>10551 WEST DEEP CANYON DRIVE<br>STAR ID 83669-8366 |       |                  |             |  |  |
| SECRETARY OF STATE   | 1. Mailing Address: Correct   |                        |   |       |                  |             |  |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                   | IDAHO TENTS AND LIGHTING LLC<br>RUSS JAYNES<br>10551 WEST DEEP CANYON DRIVE<br>STAR ID 83669<br>USA |                        |   |       |                  |             |  |  |
|  |   |                        | 3. New Registered Agent Signature:*                               |       |                  |             |  |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   |                        |   |       |                  |             |  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. |   |                        |   |       |                  |             |  |  |
| Office Held Name   | Street  | or PO Address          | City  | State | Country          | Postal Code |  |  |
| MANAGER BRIANNA JAYNES   |   | W. DEEP CANYON DR.     | STAR  | ID    | USA              | 83669       |  |  |
| MANAGER RUSS JA  | YNES 10551 V  | WEST DEEP CANYON DRIVE | STAR  | ID    | USA              | 83669       |  |  |
| 5. Organized Under the Laws of:  6. Annual Report mus  |   | .*                     |   |       |                  |             |  |  |
| ID   | Signature: Russ Jaynes  | Signature: Russ Jaynes |   |       | Date: 02/17/2017 |             |  |  |
| W 146315   | Name (type or print): Russ Jaynes   |                        | Title: Manager  |       |                  |             |  |  |
| Processed 02/17/2017   | * Electronically provided signatures are accepted as original signatures.                           |                        |   |       |                  |             |  |  |