

| No. C 62497 | Due no later than Nov 30, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------|------------------|-------------------|----------|-------|-------|------|------------------|--|----------|--|--|------|------------------|--|----------|--|--|------|------------------|--|----------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable NORTHWEST ARTS, LTD. WILLIS R NELSON 603 E KINGSFORD DR MERIDIAN, ID 83642 | | WILLIS R NELSON 603 E KINGSFORD DR MERIDIAN, ID 83642 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Willis R. Nelson</td> <td>603 Kingsford Dr.</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td>Sec.</td> <td>Elaine A. Nelson</td> <td></td> <td>- same -</td> <td></td> <td></td> </tr> <tr> <td>Dir.</td> <td>Willis R. Nelson</td> <td></td> <td>- same -</td> <td></td> <td></td> </tr> <tr> <td>Dir.</td> <td>Elaine A. Nelson</td> <td></td> <td>- same -</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Willis R. Nelson | 603 Kingsford Dr. | Meridian | Idaho | 83642 | Sec. | Elaine A. Nelson | | - same - | | | Dir. | Willis R. Nelson | | - same - | | | Dir. | Elaine A. Nelson | | - same - | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pres. | Willis R. Nelson | 603 Kingsford Dr. | Meridian | Idaho | 83642 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec. | Elaine A. Nelson | | - same - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dir. | Willis R. Nelson | | - same - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dir. | Elaine A. Nelson | | - same - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 62497 | | 6. Signature <u>Willis R. Nelson</u> Date <u>11-1-02</u> Name <small>(Typed or Printed)</small> <u>Willis R. Nelson</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |