

No. C111596	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct INCALAND, INC. NAT E ANDERSON 12035 S SUNRISE CIRCLE 478 SHOUP AVE - SUITE 3 IDAHO FALLS ID 83402		JOHN G ST. CLAIR 583 N CAPITAL IDAHO FALLS ID 83402																		
	3. Organized Under the Laws of: ID C111596																				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																					
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT-MANAGER</td> <td>JOYCE ANDERSON</td> <td>478 SHOUP AVE. SUITE 3</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83402</td> </tr> <tr> <td>SECRETARY-DIRECTOR</td> <td>NAT E. ANDERSON</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT-MANAGER	JOYCE ANDERSON	478 SHOUP AVE. SUITE 3	IDAHO FALLS	ID	83402	SECRETARY-DIRECTOR	NAT E. ANDERSON	"	"	"	"
Office held	Name	Street or P.O. Address	City	State	Zip																
PRESIDENT-MANAGER	JOYCE ANDERSON	478 SHOUP AVE. SUITE 3	IDAHO FALLS	ID	83402																
SECRETARY-DIRECTOR	NAT E. ANDERSON	"	"	"	"																
5. NATURE OF BUSINESS RETAIL GIFT SHOP		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Joyce S. Anderson</i></u> Date <u>7/17/96</u> Name (Typed or Printed) <u>JOYCE S. ANDERSON</u> Title <u>PRESIDENT</u>																			

ISSUED: 07-06-1996

8414