

|  |                 |   |             |  |         |             |  |
|--|-----------------|---|-------------|--|---------|-------------|--|
| No. <b>C 16801</b>   |                 | <b>Due no later than Feb 28, 2017</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>RAWLINGS CREEK LAND AND LIVESTOCK COMPANY<br>ALAN GENTILLON<br>604 E 925 N<br>FIRTH ID 83236 |             | JANE CRAWFORD<br>602E 925N<br>FIRTH ID 83236       |         |             |  |
|  |                 |   |             | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |             |  |         |             |  |
| Office Held  | Name            | Street or PO Address  | City        | State  | Country | Postal Code |  |
| PRESIDENT  | ALAN GENTILLON  | 604 E 925 N   | FIRTH       | ID   | USA     | 83236       |  |
| SECRETARY  | JANE CRAWFORD   | 1201 QUARTERHORSE LANE  | KALISPELL   | MT   | USA     | 59901       |  |
| VICE PRESIDENT   | DANIEL F COLVIN | 589 MANZANITA ST.   | CHULA VISTA | CA   | USA     | 91911       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 16801</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Alan Gentillon<br>Name (type or print): Alan Gentillon  |             |  |         |             |  |
|  |                 | Date: 01/30/2017<br>Title: President  |             |  |         |             |  |
| Processed 01/30/2017   |                 | * Electronically provided signatures are accepted as original signatures.   |             |  |         |             |  |