

No. <b>C 137915</b>	<b>Due no later than Mar 31, 2011</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> NHS LENDING, INC. CONNIE FRIBERG PO BOX 8223 BOISE ID 83707	CONNIE HOGLAND 1401 SHORELINE DR BOISE ID 83702
		3. <u>New</u> Registered Agent Signature:*
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		
Office Held	Name	Street or PO Address
PRESIDENT	MICHAEL SHEPARD	402 S. EAGLE ROAD
SECRETARY	FRED FRITCHMAN	1321 DENVER
TREASURER	RAYMOND HANSON	507 W. HOWE STREET
		City
		State
		Country
		Postal Code
EAGLE	ID	USA 83616
BOISE	ID	USA 83706
BOISE	ID	USA 83706
5. Organized Under the Laws of: <b>ID</b> <b>C 137915</b>	6. Annual Report must be signed.* Signature: Connie Friberg Name (type or print): Connie Friberg	
Processed 03/03/2011		Date: 03/03/2011 Title: Executive Assistant
* Electronically provided signatures are accepted as original signatures.		