

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                                         |                                                                                                                                                                                                  |                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| No. 95209                                                                                                                               | Idaho Corporation Annual Report Form                                                                                                                                                             | 2. Registered Agent and Office NOT A P.O. BOX                                                                                |
| Return To<br><br>Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0980<br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 30, 1995<br>1. Mailing Address - Please Correct if Not Correct<br>INTERNATIONAL UNIVERSITY OF BIO<br>CHARLES C WILCHER<br>5333 FRANKLIN RD<br>STE B<br>BOISE ID 83705 | CHARLES C WILCHER<br>5333 FRANKLIN RD<br>STE B<br>BOISE ID 83705<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 95209 |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City          | State | Postal Code |
|------------|-----------------|------------------------|---------------|-------|-------------|
| President: | Edwin Floyd     | 8306 Wilshire Blvd     | Beverly Hills | CA    | 90211       |
| Secretary: | Cherry Floyd    | #728                   | "             | "     | "           |
| Directors: | Charles Wilcher | 5333 W. Franklin       | Boise         | ID    | 83705       |
|            | Daniel Towle    | 6536 Stadium Dr.       | Zephyrhills   | FL    | 33540       |

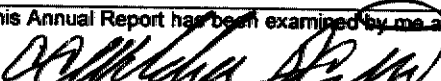
## 5. Nature of Business

Education

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 CC Wilcher

Date

Title

 3 Oct 95  
 Director