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|--|----------------------|--|--|--|-------|---------|-------------|
| No. L 950 | | Due no later than Jun 30, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. DUNCAN LIMITED PARTNERSHIP (THE) PAUL H DUNCAN 1404 E 500 N JACKSON ID 83350 | | PAUL H DUNCAN 1404 E 500 N JACCKSON ID 83350 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| Office Held | Name | Street or PO Address | | City | State | Country | Postal Code |
| GENERAL PARTNER | JANET H DUNCAN | 1076E 600N | | JACKSON | ID | USA | 83350 |
| GENERAL PARTNER | JANET H DUNCAN | 1076E 600N | | JACKSON | ID | USA | 83350 |
| GENERAL PARTNER | PAUL HEPWORTH DUNCAN | 1084E 600N | | JACKSON | ID | USA | 83350 |
| 5. Organized Under the Laws of: ID L 950 | | 6. Annual Report must be signed.* Signature: Paul H Duncan Name (type or print): Paul H Duncan Date: 04/28/2017 Title: member | | | | | |
| Processed 04/28/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |