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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 93890</b>                                                                                                                                     |                 | <b>Due no later than Dec 31, 2010</b>                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>ESSER ELECTRIC, INC.<br>GREGORY JOHN ESSER<br>P.O. BOX 902<br>MOORE ID 83255 |       | GREGORY JOHN ESSER<br>MOORE SCHOOL BLDG.<br>MAIN STREET<br>MOORE ID 83255 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*                                |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                           |       |                                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                      | City  | State                                                                     | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | GREGORY J ESSER | 3149N 3360W P.O. BOX 902                                                                                                                  | MOORE | ID                                                                        | USA     | 83255-0902       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                         |       |                                                                           |         |                  |  |
| <b>ID<br/>C 93890</b>                                                                                                                                  |                 | Signature: John Esser                                                                                                                     |       |                                                                           |         | Date: 10/09/2010 |  |
|                                                                                                                                                        |                 | Name (type or print): John Esser                                                                                                          |       |                                                                           |         | Title: Pres      |  |
| Processed 10/09/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                 |       |                                                                           |         |                  |  |