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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------|---------|
| No. <b>W 13933</b>                                                                                                                                     |                 | Due no later than Dec 31, 2009                                                                                                                                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SEE R SERVICES, LLC<br>SUSAN M SPENCER<br>PO BOX 1415<br>OROFINO ID 83544<br>USA |         | ALVIN D SPENCER<br>2362 GRANGEMONT RD<br>OROFINO ID 83544 |         |
|                                                                                                                                                        |                 |                                                                                                                                                                                    |         | 3. <u>New</u> Registered Agent Signature:*                |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                    |         |                                                           |         |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                               | City    | State                                                     | Country |
| MEMBER                                                                                                                                                 | ALVIN D SPENCER | PO BOX 1415                                                                                                                                                                        | OROFINO | ID                                                        | USA     |
| Postal Code 83544                                                                                                                                      |                 |                                                                                                                                                                                    |         |                                                           |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 13933</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Susan Spencer<br>Name (type or print): Susan Spencer                                                                               |         |                                                           |         |
|                                                                                                                                                        |                 | Date: 12/31/2009<br>Title: Bookkeeper                                                                                                                                              |         |                                                           |         |
| Processed 12/31/2009                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                          |         |                                                           |         |