

No. C 90724	<b>Annual Report Form</b> 1996 Due No Later Than November 30.		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>FRESH CUT FOOD MACHINERY, IN</b> <b>DOUGLAS R. WHIPPLE</b> <b>111 WEST 15TH STREET</b>  <b>BURLEY ID 83313</b>		<b>DOUGLAS R. WHIPPLE</b> <b>111 WEST 15TH STREET</b>  <b>BURLEY ID 83318</b>
			3. Organized Under the Laws of: <b>ID C 90724</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Thomas D. Gillette	250 S. 650 E.	Burley	Idaho	83318
Secretary	Max Gillette	1658 Burton Ave.	Burley	Idaho	83318
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	Thomas D. Gillette	250 S. 650 E.	Burley	Idaho	83318
	James Max Gillette	1700 Bennett	Burley	Idaho	83318

5. NATURE OF BUSINESS  <b>FOOD PROCESSING EQUIPMENT</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
	Signature <u><i>Max Gillette</i></u> Name (Typed or Printed) <u>Max Gillette</u>	Date <u>10/29/96</u> Title <u>Secretary</u>

ISSUED: 10-05-1996

1412

DO NOT TAPE OR STAPLE