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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 168500</b>                                                                                                                                    |                      | <b>Due no later than Aug 31, 2013</b>                                                                                                                                             |               | <b>2. Registered Agent and Address (NO PO BOX)</b>                           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br>GOTHAM BAY ESTATES HOMEOWNERS' ASSOCIATION, INC.<br>DOUGLAS D ANDERSON<br>PO BOX 3053<br>COEUR D ALENE ID 83814-3053 |               | H JAMES MAGNUSON<br>1250 NORTHWOOD CENTER CT STE A<br>COEUR D'ALENE ID 83816 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                                                   |               | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                                                                                   |               |                                                                              |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                              | City          | State                                                                        | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DOUGLAS D ANDERSON   | PO BOX 3053                                                                                                                                                                       | COEUR D'ALENE | ID                                                                           | USA     | 83816-3053  |  |
| SECRETARY                                                                                                                                              | ELIZABETH S ANDERSON | PO BOX 3053                                                                                                                                                                       | COEUR D'ALENE | ID                                                                           | USA     | 83816-3053  |  |
| DIRECTOR                                                                                                                                               | MILES SCULLY         | PO BOX 3053                                                                                                                                                                       | COEUR D'ALENE | ID                                                                           | USA     | 83816-3053  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 168500</b>                                                                                          |                      | 6. Annual Report must be signed.*<br>Signature: Douglas D Anderson<br>Name (type or print): Douglas D Anderson<br>Date: 09/18/2013<br>Title: President                            |               |                                                                              |         |             |  |
| Processed 09/18/2013                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                         |               |                                                                              |         |             |  |