



0003389593

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney*
ARTICLES OF INCORPORATION (NONPROFIT)Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301

Filing Fee: \$30.00 - Make Checks Payable to Secretary of State

For Office Use Only

-FILED-

File #: 0003389593

Date Filed: 1/7/2019 4:59:51 PM

| Article 1: Corporation Name | | | | | | | | | | | | | |
|--|--|---|-------------------|------------------|---|----------|---|-------------------|----------|------------------------------------|-------------------|----------|--|
| Entity name | COPPER CREEK HOMEOWNER'S ASSOCIATION INC | | | | | | | | | | | | |
| Article 2: Effective Date | | | | | | | | | | | | | |
| The corporation shall be effective when filed with the Secretary of State. | | | | | | | | | | | | | |
| Article 3: Purpose | | | | | | | | | | | | | |
| The purpose for which the corporation is organized is: | Homeowners Association | | | | | | | | | | | | |
| Article 4: Voting Members: | | | | | | | | | | | | | |
| The corporation | has voting members. | | | | | | | | | | | | |
| Article 5: Asset Distribution on Dissolution | | | | | | | | | | | | | |
| Upon dissolution the assets shall be distributed: | all assets will be distributed to another nonprofit organization with a similar purpose. | | | | | | | | | | | | |
| Article 6: IRS Designation | | | | | | | | | | | | | |
| Is this nonprofit a 501(c)3? | No | | | | | | | | | | | | |
| Article 7: The mailing address of the corporation shall be: | | | | | | | | | | | | | |
| Mailing Address | 13614 S CAROLINA HILL CT DRAPER, UT 84020-7725 | | | | | | | | | | | | |
| Article 8: Registered Agent Name and Address | | | | | | | | | | | | | |
| Registered Agent | SYNERGY CORPORATE SERVICES LLC Commercial Registered Agent Physical Address 921 S ORCHARD ST STE G BOISE, ID 83705 Mailing Address 921 S ORCHARD ST STE G KRISTI HERRING BOISE, ID 83705 | | | | | | | | | | | | |
| Article 9: Incorporator Name(s) and Address(es) | | | | | | | | | | | | | |
| <table border="1"><thead><tr><th>Name of individual or organization</th><th>Address</th></tr></thead><tbody><tr><td>Graden P Jackson</td><td>9350 S 150 E STE 820 SANDY, UT 84070</td></tr></tbody></table> | | Name of individual or organization | Address | Graden P Jackson | 9350 S 150 E STE 820 SANDY, UT 84070 | | | | | | | | |
| Name of individual or organization | Address | | | | | | | | | | | | |
| Graden P Jackson | 9350 S 150 E STE 820 SANDY, UT 84070 | | | | | | | | | | | | |
| Article 10: Director Name(s) and Address(es) | | | | | | | | | | | | | |
| <table border="1"><thead><tr><th>Name of individual or organization</th><th>Title</th><th>Director Address</th></tr></thead><tbody><tr><td>Jason Kilgore</td><td>Director</td><td>13614 S CAROLINA HILLS CT DRAPER, UT 84020</td></tr><tr><td>Billy Satterfield</td><td>Director</td><td>812 E CLARK POCATELLO, ID 83201</td></tr><tr><td>Jacob Satterfield</td><td>Director</td><td>12532 S. ANDREAS ST. RIVERTON, UT 84096</td></tr></tbody></table> | | Name of individual or organization | Title | Director Address | Jason Kilgore | Director | 13614 S CAROLINA HILLS CT DRAPER, UT 84020 | Billy Satterfield | Director | 812 E CLARK POCATELLO, ID 83201 | Jacob Satterfield | Director | 12532 S. ANDREAS ST. RIVERTON, UT 84096 |
| Name of individual or organization | Title | Director Address | | | | | | | | | | | |
| Jason Kilgore | Director | 13614 S CAROLINA HILLS CT DRAPER, UT 84020 | | | | | | | | | | | |
| Billy Satterfield | Director | 812 E CLARK POCATELLO, ID 83201 | | | | | | | | | | | |
| Jacob Satterfield | Director | 12532 S. ANDREAS ST. RIVERTON, UT 84096 | | | | | | | | | | | |
| The Articles of Incorporation must be signed by at least one Incorporator. | | | | | | | | | | | | | |
| <table><tr><td><u>Graden P Jackson</u></td><td><u>01/07/2019</u></td></tr><tr><td>Graden P Jackson</td><td>Date</td></tr></table> | | <u>Graden P Jackson</u> | <u>01/07/2019</u> | Graden P Jackson | Date | | | | | | | | |
| <u>Graden P Jackson</u> | <u>01/07/2019</u> | | | | | | | | | | | | |
| Graden P Jackson | Date | | | | | | | | | | | | |

B0139-5659 01/07/2019 5:01 PM Received by ID Secretary of State Lawrence Denney