

No. C 161354

Due no later than July 31, 2006
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

ON THE WATER, INC.
1502 N SUNUP WY
EAGLE, ID 83616

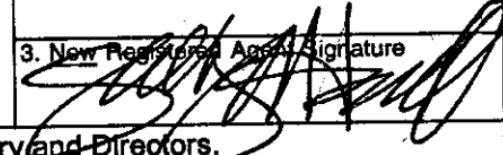
2. Registered Agent and Office NO PO BOX

MICHAEL D HOWARD

1502 N SUNUP WY
EAGLE, ID 83616

SHELBY D. HOWARD

3. New Registered Agent Signature



4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
Chairman/ President	SHELBY HOWARD	1502 N. SUNUP WY	EAGLE	ID	83616

5. Organized Under the Laws of:

IDAHO
C 161354

6.

Signature

Name (Typed or
Printed)

SHELBY D. HOWARD

Date

7/7/06
Chairman/
President

Title