

No. C 161354

Due no later than July 31, 2006

Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ON THE WATER, INC.
1502 N SUNUP WY
EAGLE, ID 83616

2. Registered Agent and Office NO PO BOX

~~MICHAEL D HOWARD~~
1502 N SUNUP WY
EAGLE, ID 83616

SHELBY D. HOWARD

NO FILING FEE IF
RECEIVED BY DUE DATE

3. Now Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
CHAIRMAN/ PRESIDENT	SHELBY HOWARD	1502 N. SUNUP WAY	EAGLE	ID	83616

5. Organized Under the Laws of:
IDAHO
C 161354

6.

Signature

Date

Name

(Typed or
Printed)

SHELBY D. HOWARD

Title

3/2/06
CHAIRMAN/
PRESIDENT