

# State of Idaho



## Department of State.

### CERTIFICATE OF QUALIFICATION OF FOREIGN CORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that

**E-CON-O-WASH WESTERN, INC.**

a corporation duly organized and existing under the laws of **Colorado** has fully complied with Section 10 Article II of the Constitution, and with Sections 30-501 and 30-502, Idaho Code, by filing in this office on the **Twenty-first** day of **December**, 19 **61**, a properly authenticated copy of its articles of incorporation, and on the **Twenty-first** day of **December**, 19 **61**, a designation of **Roy L. Black** in the County of **Bannock** as statutory agent for said corporation within the State of Idaho, upon whom process issued by authority of, or under any law of this State, may be served.

AND I FURTHER CERTIFY, That said corporation has complied with the laws of the State of Idaho, relating to corporations not created under the laws of the State, as contained in Chapter 5 of Title 30, Idaho Code, and is therefore duly and regularly qualified as a corporation in Idaho, having the same rights and privileges, and being subject to the same laws, as like domestic corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **21st** day of **December**, A.D. 19 **61**.

Secretary of State.



**OFFICE OF THE SECRETARY OF STATE**

**UNITED STATES OF AMERICA, ss.      CERTIFICATE.**  
**STATE OF COLORADO.**

*I, George J. Baker, Secretary of State  
of the State of Colorado, do hereby certify that*

the annexed is a full, true and complete copy of articles of incorporation of

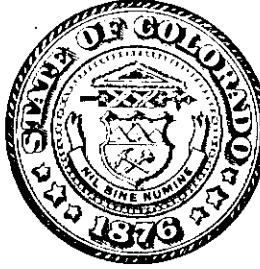
E-CON-O-WASH WESTERN, INC.

filed in this office on the twenty-fifth day of April, A. D. 1960  
and admitted to record.

... IN TESTIMONY WHEREOF, I have hereunto  
set my hand and affixed the Great  
Seal of the State of Colorado, at the  
City of Denver, this TWENTY-SECOND--  
day of NOVEMBER ----- A. D. 1961

*Geo. J. Baker*  
By *G. J. Baker*  
SECRETARY OF STATE.  
DEPUTY.

# STATE OF COLORADO



DEPARTMENT OF  
STATE

CERTIFICATE OF  
INCORPORATION

I, George J. Baker,

Secretary of State of the State of Colorado, hereby certify that duplicate originals of Articles of Incorporation, duly signed and verified pursuant to the provisions of the Colorado Corporation Act, have been received in this office and are found to conform to law.

Accordingly the undersigned, by virtue of the authority vested in me by law, hereby issues this Certificate of Incorporation of

E-CON-O-WASH WESTERN, INC.

(A COLORADO CORPORATION)

and attaches hereto a duplicate original of the Articles of Incorporation.

Dated this TWENTY-FIFTH day of APRIL, A. D. 19 60.

*Geo. J. Baker*  
SECRETARY OF STATE

BY *G. J. Baker*  
DEPUTY

ARTICLES  
CERTIFICATE OF INCORPORATION FOR

E-CON-O-WASH WESTERN, INC.

We the undersigned natural persons of the age of twenty-one years or more, at least two of whom are citizens of the State of Colorado, acting as Incorporators of a business corporation under the laws of the State of Colorado, do hereby certify that:

I.

The name of the Corporation is: E-CON-O-WASH WESTERN, INC.

II.

The nature of its business and the purposes for which the Corporation is organized are: To buy and sell goods, wares and merchandise of every description, by wholesale, or wholesale and retail, including but not limited to the buying and selling of laundry equipment, fixtures and machinery as well as to provide installation and repair service, parts and equipment; and for the performance of any and all lawful acts incident to, necessary, or desirable in furtherance of the above stated purposes.

The address of the initial registered office of the corporation is: 826 E. Colfax Ave, Denver, Colorado; and the name of its initial registered agent at such address is: Pat Fitzgerald. The period of said Corporation's existence is perpetual.

IV.

The Corporation shall be authorized to issue shares of Capital Stock only and of this class there shall be issued twelve (12) shares, in the aggregate, each of the par value of Three Hundred Fifty (\$350.00) Dollars.

V.

The Corporation shall not commence business until it has received for the issuance of its shares of Capital Stock the entire consideration therefor in money or property actually received. Each share of stock shall be entitled to one vote and cumulative voting shall not be allowed in the election of Directors.

VI.

The number of Directors for said Corporation shall be three (3) only. The names and addresses of the persons who shall serve as Directors and manage the Corporation for the first year are:

DIRECTOR

- (1) Bob Evers
- (2) Pat Fitzgerald
- (3) Ruth Fitzgerald

ADDRESS

353 Baker Drive  
Corpus Christi, Texas  
824 East Colfax  
Denver, Colorado  
824 East Colfax  
Denver, Colorado

VII.

The location of the principal office of the Corporation is  
824 East Colfax, City and County of Denver, State of Colorado.

VIII.

That part of the business of said Corporation will be  
carried on outside the State of Colorado.

IN WITNESS WHEREOF, we, the undersigned Incorporators, have  
hereunto set our hands this 1st day of April, A.D.,  
1960.

M  
BOB EVERE, 353 Baker Dr. Corpus Christi, Texas  
INCORPORATOR  
Pat Fitzgerald  
PAT FITZGERALD, 826 E. Colfax  
INCORPORATOR  
Ruth Fitzgerald  
RUTH FITZGERALD, 826 E. Colfax Ave, Denver, Colorado.  
INCORPORATOR

THE STATE OF TEXAS }  
COUNTY OF NUECES }

I, PAUL D. LITTLE, a Notary Public in and for said State  
and County, do hereby certify that on this date personally appeared  
Bob Evers, who being by me first duly sworn, declared that he was  
one of the persons who signed the foregoing instrument as an Incorporator  
and that the statements therein contained are true.

WITNESS MY HAND AND SEAL OF OFFICE this 1st day of  
April, A.D., 1960.

Paul D. Little  
PAUL D. LITTLE,  
Notary Public in and for Nueces County,  
Texas. Paul D. Little

THE STATE OF COLORADO      }  
COUNTY OF DENVER      }

BEFORE ME, the undersigned authority, a Notary Public in  
and for said State and County, do hereby certify that on this day  
personally appeared Pat Fitzgerald and Ruth Fitzgerald, who each  
being by me first duly sworn, declared that they are two of the  
incorporators who signed the foregoing instrument and that the  
statements therein contained are true.

My Commission expires Nov. 4, 1963

Ruth E. Spurk  
Notary Public in and for the County of  
Denver, State of Colorado.