No. C 201295		Due no later than Feb 28, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO SOCIETY OF INTERVENTIONAL PAIN PHYSICIANS, INC. 2841 JUNIPER DR LEWISTON ID 83501		2. Registered Ag	Registered Agent and Address (NO PO BOX) C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE 83705 3. New Registered Agent Signature:*			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE				921 S ORCH/BOISE 837				
700 00 00 10 00 00 00 00 00 00 00 00 00 0		ess Addresses of Pr	esident, Secretary, and Directors. Treasu		Chaha	Carratur	Dantal Carla	
Office Held DIRECTOR DIRECTOR PRESIDENT SECRETARY	Name DANIEL MARSH MD CRAIG G FLINDERS MD HOLLY ZOE MD SCOTT MAGNUSON MD		Street or PO Address 2841 JUNIPER DR 2841 JUNIPER DR 2841 JUNIPER DR 2841 JUNIPER DR	City LEWISTON LEWISTON LEWISTON LEWISTON	State ID ID ID ID	Country USA USA	Postal Code 83501 83501 83501 83501	
5. Organized Under the Laws of: DE C 201295		6. Annual Report must be signed.* Signature: CRAIG G FLINDERS MD Name (type or print): CRAIG G FLINDERS MD			Date: 01/27/2015 Title: CEO			
rocessed 01/27/2015 * Electronically provided signatures are accepted as original signatures.								