

July 24, 1996

Ruth McConnell  
Community Involvement Program C43901  
411 E Hawaii Ave  
Nampa ID 83651

RE: Community Involvement Program C43901

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an authorized individual designated by the Board of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries  
Corporate Division

Enclosures: cited

No. <b>C 43901</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i> <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>CLAIRE ROPER</b> <b>411 E HAWAII AVE</b>  <b>NAMPA ID 83651</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>COMMUNITY INVOLVEMENT PROGRA</b> <b>RUTH MC CONNELL</b> <b>411 E HAWAII AVE</b>	3. Organized Under the Laws of:  <b>ID C 43901</b>			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<b>Office held</b>	<b>Name</b>	<b>Street or P.O. Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
President	Claire Roper	915 Winther Blvd.	Nampa	ID	83651
V.P	Ken Rivett	2270 Greenhurst Rd.	Nampa	ID	83686
Board	Elizabeth Drake	811 Main St.	Caldwell	ID	83605
"	John Henry	1100 Burnett Dr.	Nampa	ID	83651
"	Reese Verner	419 Mtn View Dr.	Nampa	ID	83686
"	Barbara Schwanke	824 Sapphire Dr.	Nampa	ID	83686
"	Debra Flowers	1512 12th Ave Rd.	Nampa	ID	83686
"	John Frank	2531 2nd St So Sxt	Nampa	ID	83686
"	James Roberts	472 Caldwell Blvd	Nampa	ID	83651
"	Colleen Korn	907 Winther Blvd.	Nampa	ID	83686
5. <b>NATURE OF BUSINESS</b>  <b>COMMUNITY SUPPORT</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature _____ Date _____  Name <small>(Typed or Printed)</small> _____ Title _____			

**ISSUED: 07-06-1996**

**15238**