

| No. 053394                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Idaho Corporation Annual Report Form                                                                                               |                                                                                                                                                                                                                                                                                                                                                                  | 2. Registered Agent and Office                                      |       |           |                    |                        |         |                         |                     |            |                |               |           |   |       |            |             |   |   |   |   |            |                 |              |       |   |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------|-----------|--------------------|------------------------|---------|-------------------------|---------------------|------------|----------------|---------------|-----------|---|-------|------------|-------------|---|---|---|---|------------|-----------------|--------------|-------|---|-------|
| Return<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>SEC. OF STATE<br>88 JUL 19 AM 9 10                                                                                                                                                                                                                                                                                                                                                                                                                | Due No Later Than November 7, 1988                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                  | MICHAEL BRUCE MACBUTCH<br>324 S. MAIN ST.<br>POCATELLO, ID<br>83201 |       |           |                    |                        |         |                         |                     |            |                |               |           |   |       |            |             |   |   |   |   |            |                 |              |       |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address — Please Correct 053394                                                                                         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |       |           |                    |                        |         |                         |                     |            |                |               |           |   |       |            |             |   |   |   |   |            |                 |              |       |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CREDIT DATA IDAHO, INC.<br>MICHAEL MACBUTCH<br><del>1050 CLOVER DRIVE</del> 1451 Hartman<br>BOISE, IDAHO<br><del>83703</del> 83704 |                                                                                                                                                                                                                                                                                                                                                                  | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO              |       |           |                    |                        |         |                         |                     |            |                |               |           |   |       |            |             |   |   |   |   |            |                 |              |       |   |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |       |           |                    |                        |         |                         |                     |            |                |               |           |   |       |            |             |   |   |   |   |            |                 |              |       |   |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>M. Ke MacButch</td> <td>P.O. Box 1727</td> <td>Pocatello</td> <td>"</td> <td>83204</td> </tr> <tr> <td>Secretary:</td> <td>Michael B "</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Smith W. Jordan</td> <td>1451 Hartman</td> <td>Boise</td> <td>"</td> <td>83704</td> </tr> </tbody> </table> |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |       |           | Name               | Street or P.O. Address | City    | State                   | Zip                 | President: | M. Ke MacButch | P.O. Box 1727 | Pocatello | " | 83204 | Secretary: | Michael B " | " | " | " | " | Directors: | Smith W. Jordan | 1451 Hartman | Boise | " | 83704 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                               | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                           | City                                                                | State | Zip       |                    |                        |         |                         |                     |            |                |               |           |   |       |            |             |   |   |   |   |            |                 |              |       |   |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M. Ke MacButch                                                                                                                     | P.O. Box 1727                                                                                                                                                                                                                                                                                                                                                    | Pocatello                                                           | "     | 83204     |                    |                        |         |                         |                     |            |                |               |           |   |       |            |             |   |   |   |   |            |                 |              |       |   |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Michael B "                                                                                                                        | "                                                                                                                                                                                                                                                                                                                                                                | "                                                                   | "     | "         |                    |                        |         |                         |                     |            |                |               |           |   |       |            |             |   |   |   |   |            |                 |              |       |   |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Smith W. Jordan                                                                                                                    | 1451 Hartman                                                                                                                                                                                                                                                                                                                                                     | Boise                                                               | "     | 83704     |                    |                        |         |                         |                     |            |                |               |           |   |       |            |             |   |   |   |   |            |                 |              |       |   |       |
| 5. Nature of Business<br>Credit Reporting<br>Collections                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>[Signature]</i></td> <td>Date</td> <td>7/13/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Michael B. MacButch</td> <td>Title</td> <td>Sec./Treas.</td> </tr> </table> |                                                                     |       | Signature | <i>[Signature]</i> | Date                   | 7/13/88 | Name (Typed or Printed) | Michael B. MacButch | Title      | Sec./Treas.    |               |           |   |       |            |             |   |   |   |   |            |                 |              |       |   |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>[Signature]</i>                                                                                                                 | Date                                                                                                                                                                                                                                                                                                                                                             | 7/13/88                                                             |       |           |                    |                        |         |                         |                     |            |                |               |           |   |       |            |             |   |   |   |   |            |                 |              |       |   |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Michael B. MacButch                                                                                                                | Title                                                                                                                                                                                                                                                                                                                                                            | Sec./Treas.                                                         |       |           |                    |                        |         |                         |                     |            |                |               |           |   |       |            |             |   |   |   |   |            |                 |              |       |   |       |

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 JUL 28 1988