

|  |              |   |       |  |         |  |  |
|--|--------------|---|-------|--|---------|--|--|
| No. <b>C 67300</b>   |              | <b>Due no later than Jul 31, 2012</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PIONEER TITLE COMPANY OF BANNOCK COUNTY, INC.<br>CINDY MUNSON<br>8151 W RIFLEMAN<br>BOISE ID 83704 |       | TIM BUNDGARD<br>8151 W RIFLEMAN<br>BOISE ID 83704    |         |  |  |
|  |              |   |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |              |   |       |  |         |  |  |
| Office Held  | Name         | Street or PO Address  | City  | State  | Country | Postal Code                                |  |
| TREASURER  | CINDY MUNSON | 8151 W. RIFLEMAN  | BOISE | ID   | USA     | 83704                                      |  |
| PRESIDENT  | TIM BUNDGARD | 8151 W. RIFLEMAN  | BOISE | ID   | USA     | 83704                                      |  |
| DIRECTOR   | JOE GLAISYER | 8151 W. RIFLEMAN  | BOISE | IC   | USA     | 83704                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 67300</b>   |              | 6. Annual Report must be signed.*<br><br>Signature: Cindy M. Munson<br>Name (type or print): Cindy M. Munson  |       |  |         |  |  |
|  |              | Date: 05/22/2012<br>Title: Secretary  |       |  |         |  |  |
| Processed 05/22/2012      * Electronically provided signatures are accepted as original signatures.  |              |   |       |  |         |  |  |