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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 80402</b>                                                                                                                                     |                    | <b>Due no later than Jan 31, 2018</b>                                                                                                                                                                  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALL VALLEY AGENCY, INC.<br>STANLEY W CLEMENTS<br>P.O. BOX 161<br>921 CENTER AVE.<br>PAYETTE ID 83661 |         | WALTER CLEMENTS<br>1991 SUBSTATION RD.<br>EMMETT ID 83617 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                                        |         | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                                        |         |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                                   | City    | State                                                     | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | KATHY C CLEMENTS   | 4958 ASH LANE P.O. BOX 161                                                                                                                                                                             | PAYETTE | ID                                                        | USA     | 83661       |  |
| PRESIDENT                                                                                                                                              | STANLEY W CLEMENTS | 4958 ASH LANE P.O.BOX 161                                                                                                                                                                              | PAYETEE | ID                                                        | USA     | 83661       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 80402</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Kathy Clements<br>Name (type or print): Kathy Clements                                                                                                 |         |                                                           |         |             |  |
| Date: 01/30/2018<br>Title: Corp. Sec.                                                                                                                  |                    |                                                                                                                                                                                                        |         |                                                           |         |             |  |
| Processed 01/30/2018                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                              |         |                                                           |         |             |  |