

|                                                                                                                                                        |                   |                                                                                                                                                        |       |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 111386</b>                                                                                                                                    |                   | <b>Due no later than Jul 31, 2016</b>                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>RIVERSIDE MANAGEMENT COMPANY, INC.<br>MELISSA SMITH<br>8919 W ARDENE ST<br>BOISE ID 83709 |       | MELISSA SMITH<br>8919 W ARDENE ST<br>BOISE ID 83709 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                        |       |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                   | City  | State                                               | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | LAWRENCE D LUNDIN | PO BOX 2797                                                                                                                                            | BOISE | ID                                                  | USA     | 83701       |  |
| VICE PRESIDENT                                                                                                                                         | MELISSA SMITH     | 8919 W. ARDENE STREET                                                                                                                                  | BOISE | ID                                                  | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 111386</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: M. Smith<br>Name (type or print): M. Smith<br>Date: 07/25/2016<br>Title: V. President                  |       |                                                     |         |             |  |
| Processed 07/25/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                     |         |             |  |