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| No. C 53951 | Due no later than August 31, 2005 | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | WM F GIGRAY III 5700 E FRANKLIN RD STE 200 NAMPA, ID 83687 7901 |
| | 1. Mailing Address - Correct in this box, if applicable ANDERSEN SIGNS, INC. DALE E. ANDERSEN 415 E. BELMONT ST CALDWELL, ID 83605 | |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT | SCOTT HOOVER | 3809 S. MONTANA | CALDWELL | ID | 83605 |
| SECRETARY | KAREN SERRAPOS | 326 COTTONWOOD | " | " | 83605 |

| | | |
|-----|---|-------------------|
| of: | 6. Signature <u>Scott Hoover</u> | Date _____ |
| | Name (Typed or Printed) <u>SCOTT HOOVER</u> | Title <u>PRES</u> |

Do Not Tape or Staple

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