

No. 37097

## Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

Due No Later Than November 1, 1994

JOHN GOFFINET  
125 1ST STREET

1. Mailing Address —

B. J. H. LAND DEVELOPMENT COMPA  
GOFFINET & CLACK  
P. O. BOX 629

OROFINO ID 83544

OROFINO ID 83544

3. Incorporated Under The Laws

of ID

NO: 37097

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>ROBERT L. BRAY</b>	12825 INDIO AVE	OROFINO	ID	83544
Secretary:	<b>EVE HABBARD MCILRAITH</b>	133-125TH STREET	"	"	"
Directors:	<b>JOHN JASPER</b>	3419 10 TH STREET	Lewiston	"	83501
	<b>LEE MCILRAITH</b>	133-125 STREET	Orofino	"	83544
	<b>ROBERT L BRAY</b>	12825 INDIO AVE	"	"	"
	<b>JIM BRAY</b>	138-118 TH ST	"	"	"

5. Nature of Business

LAND DEVELOPMENT

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

ROBERT L BRAY

Date

Title

PRESIDENT

9-1-94