No. c 967	55	Du	Annual Report Form e No Later Than November 30,	1976	2. Registered Age		
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED SOJ DEB		1. Mailing Address - Please Correct, If Not Correct			DEBORAH A. ALPE 110 S. JACKSON		
		SOJOURNERS' ALLIANCE, INC. DEBORAH A. ALPE PO BOX 8818			MOSCOW	I	83843
		-			3. Organized Under the Laws of:		
1. Corporations: En	iter Names and		TD 8384 President, Secretary and Director ddresses of ☐ Managers or ☐	rs	(check one)	<u> </u>	(6.(3)
Office held	<u>Name</u>		Street or P.O. Address		<u>City</u> -	<u>State</u>	<u>Zip</u>
PRESIDENT TEST VICE-PRESIDENT TOTAL VICE PRESIDENT SECRETARY TREASURER	SACK		POBOX \$25 841 TEAVORS WAY NW 1535 HALL DR 530 HARDING-ST. 943 E. 8TH ST.	,	TRIOY moscow pullman moscow moscow moscow	1D 1D WA 1D 1D	83871 83843 991142 83843
NATURE OF	BUSINESS ASSOCIAT		I certify that this Annual Report knowledge true, correct and con Signature Name (Typed or Printed)	plete.	Date	A 1	6
ISSUED:	37-06-19	95				26517	