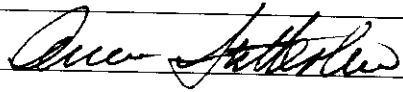


|                                                                                                                                                                             |                                                                                                                                                                                                                                  |                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 6849</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Mar 31, 2001</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>HAGERMAN WATER USERS' ASSOCIATION<br>ARMIN SUTTERLIN<br>P. O. BOX 393<br><br>HAGERMAN, ID 83332 | 2. Registered Agent and Office <b>NO PO BOX</b><br>JOHN W JONES, JR.<br>18048 US HWY 30<br><br>HAGERMAN, ID 83332<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| President          | John W. Jones, Jr. | P.O. Box 265                  | Hagerman    | ID           | 83332      |
| Secretary          | Armin Sutterlin    | P.O. Box 393                  | Hagerman    | ID           | 83332      |
| Directors:         | John W. Jones, Jr. | P.O. Box 265                  | Hagerman    | ID           | 83332      |
|                    | Armin Sutterlin    | P.O. Box 393                  | Hagerman    | ID           | 83332      |
|                    | David Fish         | 2426 S. 1100 E.               | Hagerman    | ID           | 83332      |
|                    | Ray Easterday      | 341 W. Main St.               | Hagerman    | ID           | 83332      |
|                    | Louis Koopman      | P.O. Box 491                  | Hagerman    | ID           | 83332      |

|                                                                                                |                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 6849</div> | 6. Signature <br>Date Feb. 14, 2001<br><br>Name (Typed or Printed) Armin Sutterlin<br>Title Secretary<br>Time XXXX |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|