| No. C 107196 | Due no later than Aug 31, 2000 | 2. Registered Agent and Office NO PO BOX |
|---|---|--|
| Return to: SECRETARY OF STATE | Annual Report Form 1. Mailing Address - Correct in this box, if applicable | VICTOR E CLARIDGE |
| 700 WEST JEFFERSON | BOOK STORE AND OFFICE SUPPLY, INC. | 515-5TH ST |
| PO BOX 83720 | VICTOR E CLARIDGE | RUPERT, ID 83350 |
| BOISE, ID 83720-0080 | 515-5TH ST | |
| | RUPERT, ID 83350 | 3. New Registered Agent Signature |
| NO FILING FEE IF | ROPERT, ID 65550 | |
| RECEIVED BY DUE DATE | | l l l l l l l l l l l l l l l l l l l |
| Corporations: Enter Nam | nes and Business Addresses of President, Secretar | y and Directors. |
| Office held Name | Street or P.O. Address City | <u>State</u> <u>Zip</u> |
| Pres. Victor Cla Vice-Pres. Steve Se | cridge 1020 oneida Ruper | t ID 83350 |
| Vice-Pres: Steve Se | amons 620 oneida Ruper Rupe | t IO \$3350 |
| | | |
| 5. Organized Under the Laws of: | 6. Saly Gibbon | 2 - a/25/10 |
| IDAHO | Signature City City | Date 7/23/0 |
| C 107196 | Name (Typed or Sally Gibbon 5 | Title: Manager |
| Issued 06/01/2000 | Do Not Tape or Staple | 1201 |