

No. 005304	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. 88 OCT 5 AM 9 19	Due No Later Than November 1, 1988		DAVE BERGH 530 N. 10TH E. MOUNTAIN HOME, IDAHO 83647																									
	1. Mailing Address — Please Correct 085364	PROFESSIONAL BUSINESS FORMS, INC DAVE BERGH DRAWER B MOUNTAIN HOME, IDAHO 83647		3. Incorporated Under The Laws of STATE OF IDAHO ENTERED OCT 5 1988																								
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="41 388 421 425"></th> <th data-bbox="421 388 685 425">Name</th> <th data-bbox="685 388 1065 425">Street or P.O. Address</th> <th data-bbox="1065 388 1313 425">City</th> <th data-bbox="1313 388 1462 425">State</th> <th data-bbox="1462 388 1627 425">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="41 425 421 478">President:</td> <td data-bbox="421 425 685 478">DAVID M. BERGH</td> <td data-bbox="685 425 1065 478">DRAWER B</td> <td data-bbox="1065 425 1313 478">MOUNTAIN HOME</td> <td data-bbox="1313 425 1462 478">ID</td> <td data-bbox="1462 425 1627 478">83647</td> </tr> <tr> <td data-bbox="41 478 421 532">Secretary:</td> <td data-bbox="421 478 685 532">JAN JEAN BERGH</td> <td data-bbox="685 478 1065 532">"</td> <td data-bbox="1065 478 1313 532">"</td> <td data-bbox="1313 478 1462 532">"</td> <td data-bbox="1462 478 1627 532">"</td> </tr> <tr> <td data-bbox="41 532 421 835">Directors:</td> <td data-bbox="421 532 685 835"></td> <td data-bbox="685 532 1065 835"></td> <td data-bbox="1065 532 1313 835"></td> <td data-bbox="1313 532 1462 835"></td> <td data-bbox="1462 532 1627 835"></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	DAVID M. BERGH	DRAWER B	MOUNTAIN HOME	ID	83647	Secretary:	JAN JEAN BERGH	"	"	"	"	Directors:					
	Name	Street or P.O. Address	City	State	Zip																							
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Secretary:	JAN JEAN BERGH	"	"	"	"																							
Directors:																												
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																											
Business Loans	Signature <i>D.M. Bergh</i> Name (Typed or Printed) DAVID M. BERGH	Date 10/3/88 Title PRES																										