

|                                                                                                                                                        |                    |                                                                                                                                                                                                   |             |                                                                 |         |                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|---------|------------------------|--|
| No. <b>W 91990</b>                                                                                                                                     |                    | <b>Due no later than Mar 31, 2012</b>                                                                                                                                                             |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MISSION REALTY HOLDINGS, LLC<br>WILLIAM R ROBINETTE<br>1677 E MILES AVE<br>HAYDEN LAKE ID 83835 |             | WILLIAM R ROBINETTE<br>1677 E MILES AVE<br>HAYDEN LAKE ID 83835 |         |                        |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                                   |             | 3. <u>New</u> Registered Agent Signature:*                      |         |                        |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                                   |             |                                                                 |         |                        |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                              | City        | State                                                           | Country | Postal Code            |  |
| MEMBER                                                                                                                                                 | WILIAM R ROBINETTE | 1677 E. MILES AVENUE                                                                                                                                                                              | HAYDEN LAKE | ID                                                              | USA     | 83835                  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                    | 6. Annual Report must be signed.*                                                                                                                                                                 |             |                                                                 |         |                        |  |
| <b>ID<br/>W 91990</b>                                                                                                                                  |                    | Signature: WR Robinette                                                                                                                                                                           |             |                                                                 |         | Date: 01/10/2012       |  |
|                                                                                                                                                        |                    | Name (type or print): WR Robinette                                                                                                                                                                |             |                                                                 |         | Title: Managing Member |  |
| Processed 01/10/2012                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |             |                                                                 |         |                        |  |