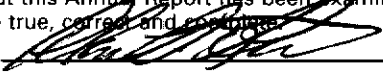


No. C101514	Annual Report Form 1990 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct PAK SYSTEMS IDAHO, INC. ALAN D KREMER 500 GOLD CREEK CUT OFF RD SANDPOINT ID 83864		ALAN D KREMER 500 GOLD CREEK CUT OFF R SANDPOINT ID 83864
			3. Organized Under the Laws of: ID C101514

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President/ Director	Alan D. Kremer	500 Gold Creek Cut Off Road	Sandpoint	Idaho	83864
Secretary/ Director/ Treasurer	Paula K. Kremer	500 Gold Creek Cut Off Road	Sandpoint	Idaho	83864

5. NATURE OF BUSINESS MULTI FUNCTION DIVERSIFIED	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <u>11/25/96</u> Name (Typed or Printed) <u>Alan D. Kremer</u> Title <u>President</u>
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ISSUED: 10-05-1996

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