

No. 027163 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 FILED SEP 12 1988	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 027163 ROSWELL COOPERATIVE SEWERAGE CO. LAVERNE EGGLE BOX 3370 PARMA, IDAHO 83660	2. Registered Agent and Office LAVERNE T. EGGLE ROUTE 3 PARMA, IDAHO 83660 3. Incorporated Under The Laws of ENTERED OCT 14 1988 STATE OF IDAHO																																										
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Larry Story</td> <td>RT3</td> <td>Parma</td> <td>IDAHO</td> <td>83660</td> </tr> <tr> <td>Secretary:</td> <td>Laverne Eggle</td> <td>RT3 Box 3370</td> <td>Parma</td> <td>IDAHO</td> <td>83660</td> </tr> <tr> <td>Directors:</td> <td>Lonnie Maggard</td> <td>RT3</td> <td>Parma</td> <td>IDAHO</td> <td>83660</td> </tr> <tr> <td></td> <td>Russel Watkins</td> <td>RT3</td> <td>Parma</td> <td>IDAHO</td> <td>83660</td> </tr> <tr> <td></td> <td>Lolly Wong</td> <td>RT3</td> <td>Parma</td> <td>IDAHO</td> <td>83660</td> </tr> <tr> <td></td> <td>Frank Lee</td> <td>RT3</td> <td>Parma</td> <td>IDAHO</td> <td>83660</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Larry Story	RT3	Parma	IDAHO	83660	Secretary:	Laverne Eggle	RT3 Box 3370	Parma	IDAHO	83660	Directors:	Lonnie Maggard	RT3	Parma	IDAHO	83660		Russel Watkins	RT3	Parma	IDAHO	83660		Lolly Wong	RT3	Parma	IDAHO	83660		Frank Lee	RT3	Parma	IDAHO	83660
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5. Nature of Business Furnish sewer disposal to Roswell area	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Larry Story</u> Date <u>10-1-88</u> Name (Typed or Printed) <u>PRESIDENT Sewerage Coop</u> Title <u>OF Roswell</u>																																											