

|                                                                                                   |                                                                                                                                             |  |                                                                                                                              |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|
| No. 73163                                                                                         | <b>Idaho Corporation Annual Report Form</b>                                                                                                 |  | 2. Registered Agent and Office                                                                                               |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED | Due No Later Than November 1, 1990                                                                                                          |  | ROBERT B. JOHNSON                                                                                                            |
|                                                                                                   | 1. Mailing Address — Please Correct                                                                                                         |  | <del>2342 N.W. 10TH</del>                                                                                                    |
|                                                                                                   | HOME SERVICES COMPANY<br>ROBERT B. JOHNSON<br><del>2342 N.W. 10TH</del> 3302 S. Florida Ave.<br>Caldwell ID 83605-6608<br>MERIDIAN ID 83642 |  | 3302 South Florida Ave.<br>MERIDIAN ID 83642<br>Caldwell ID 83605-6608<br>3. Incorporated Under The Laws of ID<br>NO: 073163 |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City     | State | Zip        |
|------------|-------------------|------------------------|----------|-------|------------|
| President: | Robert B. Johnson | 3302 S. Florida        | Caldwell | ID    | 83605-6608 |
| Secretary: | Marion R. Johnson | 3302 S. Florida        | Caldwell | ID    | 83605-6608 |
| Directors: | Scott Swanbeck    | 944 Claybourne Dr.     | Meridian | ID    | 83642      |
|            | Lauri Swanbeck    | 944 Claybourne Dr      | Meridian | ID    | 83642      |

## 5. Nature of Business

Teaching, Tutoring,  
Counseling, photography

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

ROBERT B. JOHNSON

8/25/90

PRESIDENT